

Lesson 16 :

कागा सब तन खाईयों, चुनचुन खाईयों माँस ।
बस दो नैना मत खाईयों, उन्हें पिया मिलन की आंस ॥ - बाबा फरीद

Translation : Eat flesh all over my body, except these two eyes you crow. These eyes are waiting for a glimpse of the beloved, please spare them!

तुज सगुण ह्यणों कीं निर्गुण रे ।
सगुण-निर्गुण एकु गोविंदु रे ॥१॥

अनुमाने ना अनुमाने ना ।
श्रुति 'नेति नेति' ह्यणती गोविंदु रे ॥२॥

तुज स्थूल ह्यणों कीं सूक्ष्म रे ।
स्थूलसूक्ष्म एकु गोविंदु रे ॥३॥

तुज आकारु ह्यणों कीं निराकारु रे ।
आकारुनिराकारु एकु गोविंदु रे ॥४॥ संत

तुज दृश्य ह्यणों कीं अदृश्य रे ।
दृश्यअदृश्य एकु गोविंदु रे ॥५॥

तुज व्यक्त ह्यणों कीं अव्यक्तु रे ।
व्यक्तअव्यक्त एकु गोविंदु रे ॥६॥

निवृत्ती प्रसादें ज्ञानदेवो बोले ।
बाप रखुमादेविवरु विठ्लु रे ॥७॥ ॥ - संत ज्ञानेश्वर

Translation : The divine - Govind is one. He is the one who is beyond dualities as well as even beyond the non-duality. He is Nirgun - formless but that does not mean he cannot put on a form - Sagun. He is visible and invisible, manifested and un-manifested, gross and subtle at the same time. Without him, what is?

बिनु देखें उपजै नहीं आसा जो दिसे सो होई बिनासा
फल कारन फूली बनराई फल लागा तो फूल बिलाई
घृत कारन दधि मथै सयान जीवन मुक्त सदा निर्बान - संत रैदास

Translation : One has to get a glimpse of you to desire union with you. But when one gets the true glimpse of you, nothing (the seeker/lover, seeking/love, sought/ beloved) remains! It's like flowers - they come into existence to make a way for the fruits. Once fruits appear, no one bothers about the flowers. Or the churning of the milk to get the final outcome of ghee. Process does not matter when we get the glimpse of the fruit.

